

**COMBINED DECLARATION AND POWER OF ATTORNEY
FOR UTILITY PATENT APPLICATION (Includes PCT)**

Attorney Docket No.
066575-0004

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name; that

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural inventors are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

**CLEAN RELEASE MAGNET AND
THE MANUFACTURING METHOD THEREOF**

the specification of which (check one): ☒ is attached hereto.

☐ was filed on _____ as Application Serial No. _____ and was amended
on _____.

☐ was filed as PCT international application no. _____ and was
amended under PCT Article 19 on _____ (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56(a).

I do not know and do not believe the claimed invention was ever known or used in the United States of America before my or our invention thereof, or patented or described in any printed publication in any country before my or our invention thereof or more than one year prior to this application, that the same was not in public use or on sale in the United States of America more than one year prior to this application, that the invention has not been patented or made the subject of an inventor's certificate issued before the date of this application in any country foreign to the United States of America on an application filed by me or my legal representatives or assigns more than twelve months prior to this application.

I hereby claim foreign priority benefits under Title 35, United States Code §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application(s) on which priority is claimed:

Prior Foreign Application(s)

Priority Claimed

_____ (Number)	_____ (Country)	_____ Day/Month/Year Filed	<input type="checkbox"/> Yes	<input type="checkbox"/> No
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_____ (Number)	_____ (Country)	_____ Day/Month/Year Filed	<input type="checkbox"/> Yes	<input type="checkbox"/> No
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I hereby claim the benefit under Title 35, United States Code, §119 (e) of any United States provisional application(s) listed below:

<u>60/301,479</u> Application No.	<u>June 29, 2001</u> Day/Month/Year Filed	<u> </u> Application No.	<u> </u> Day/Month/Year Filed
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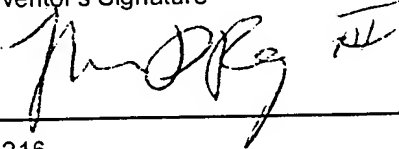
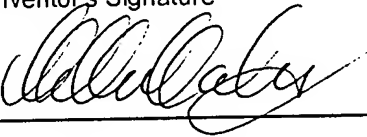
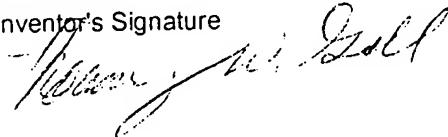
I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) or PCT international application(s) designating the United States of America listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior application(s) in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

_____ Application Serial No.	_____ Filing Date	_____ Status (patented, pending, abandoned)
_____ Application Serial No.	_____ Filing Date	_____ Status (patented, pending, abandoned)

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith: Lawrence R. Radanovic, Reg. No. 23,077; Richard H. Tushin, Reg. No. 27,297; Donald N. Huff, Reg. No. 27,561; John P. DeLuca, Reg. No. 25,505; Charles Rutherford, Reg. No. 18,933; Robert L. Kelly, Reg. No. 31,843; Ernest E. Helms, Reg. No. 29,721; William F. Kolakowski, Reg. No. 41,908; Sandra S. Snapp, Reg. No. 41,444; and Adesh Bhargava, Reg. No. 46,553, all of Dykema Gossett, P.L.L.C. Direct all telephone calls to telephone no. (202) 906-8600 and faxes to (202) 906-8669.

Address all correspondence to **Dykema Gossett, PLLC, Suite 300 West, 1300 I Street, N.W., Washington, D.C. 20005- 3306.**

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full Name of First Joint Inventor Thomas D. RAY III	Inventor's Signature 	Date 6/20/02
Residence: 2727 Summit Circle, Birmingham, AL 35216		Citizenship US
Post Office Address: Same as Above		
Full Name of Second Joint Inventor Mark MULLALY	Inventor's Signature 	Date 6/20/02
Residence: 5291 Harvest Ridge Lane, Birmingham, AL 35244		Citizenship US
Post Office Address: Same as Above		
Full Name of Third Joint Inventor Thommy W. GILL	Inventor's Signature 	Date 6/20/02
Residence: 3983 St. Clair Circle, Moody, AL 35004		Citizenship US
Post Office Address: Same as Above		

Full Name of Fourth Joint Inventor Randall D. MARTIN	Inventor's Signature <i>Randall D. Martin</i>	Date 6/20/2002
Residence: 2700 Altadena Lake Road, Birmingham, AL 35243		Citizenship US
Post Office Address: Same as Above		

Full Name of Fifth Joint Inventor Robert J. ALDEN	Inventor's Signature <i>Robert J. Alden</i>	Date 6-20-2002
Residence: 3329 Afton Lane, Birmingham, AL 35242		Citizenship US
Post Office Address: Same as Above		

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RECORDATION FORM COVER SHEET

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Thomas D. RAY III, Mark MULLALY,
Thommy W. GILL, Randall D. MARTIN
and Robert J. ALDEN

Additional names(s) of conveying party(ies)

☐ Yes ☒ No

Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other

Execution Date: June 20, 2002

2. Name and address of receiving party(ies):

Name: RayPress Corporation

Address: 380 Riverchase Parkway East

City: Birmingham

State/Prov.: AL

Country: United States

ZIP: 35244

Additional name(s) & address(es)

☐ Yes ☒ No

Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is: June 27, 2002

Patent Application No.

Filing date

B. Patent No.(s)

Additional numbers

☐ Yes ☒ No

Name and address of party to whom correspondence concerning document should be mailed:

Name: Adesh Bhargava

Registration No. 46,553

Address: Dykema Gossett

1300 I Street, N.W.

Suite 300

City: Washington

State/Prov.: D.C.

Country: United States

ZIP: 20005

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41):.....\$ 40.00

☐ Enclosed - Any excess or insufficiency should be credited or debited to deposit account

☒ Authorized to be charged to deposit account

8. Deposit account number:

04-2223

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Adesh Bhargava, Reg. No. 46,553

Name of Person Signing

Signature

Date

5

Total number of pages including cover sheet, attachments, and

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Thommy W. GILL, Randall D. MARTIN
and Robert J. ALDEN

Additional names(s) of conveying party(ies)

☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ OtherExecution Date: June 20, 2002

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Name: RayPress CorporationAddress: 380 Riverchase Parkway EastCity: BirminghamState/Prov.: ALCountry: United StatesZIP: 35244

Additional name(s) & address(es)

☐ Yes ☒ No

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Patent Application No.

Filing date

B. Patent No.(s)

Additional numbers

☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Adesh BhargavaRegistration No. 46,553Address: Dykema Gossett1300 I Street, N.W.Suite 300City: WashingtonState/Prov.: D.C.Country: United StatesZIP: 20005

6. Total number of applications and patents involved:

17. Total fee (37 CFR 3.41):.....\$ 40.00☐ Enclosed - Any excess or insufficiency should be credited or debited to deposit account☒ Authorized to be charged to deposit account

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04-2223

(Attach duplicate copy of this page if paying by deposit account)

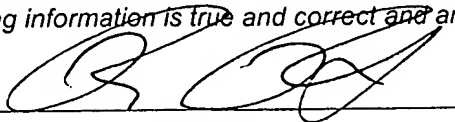
DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Adesh Bhargava, Reg. No. 46,553

Name of Person Signing



Signature

6/27/02

Date

5

Total number of pages including cover sheet, attachments, and

ASSIGNMENT

WHEREAS, we, Thomas D. RAY III of 2727 Summit Circle, Birmingham, AL 35216, Mark MULLALY of 5291 Harvest Ridge Lane, Birmingham, AL 35244, Thommy W. GILL of 3983 St. Clair Circle, Moody, AL 35004, Randall D. MARTIN of 2700 Altadena Lake Road, Birmingham, AL 35243 and Robert J. ALDEN of 3329 Afton Lane, Birmingham, AL 35242, have made a certain new and useful invention as set forth in an application for United States Letters Patent for an invention entitled CLEAN RELEASE MAGNET AND THE MANUFACTURING METHOD THEREOF, and executed by us on JUNE 20, 2002, Serial No. _____, filed _____, (the hereinafter named assignee being hereby authorized to insert said Serial Number and date when ascertained);

AND, WHEREAS, RayPress Corporation of 380 Riverchase Parkway East Birmingham, Alabama 35244, is desirous of acquiring the entire right, title and interest in and to said invention and in and to any and all Letters Patent of the United States and foreign countries which may be obtained therefor;


NOW, THEREFORE, for good and valuable consideration in hand, receipt of which is hereby acknowledged, we do hereby sell, assign, transfer and set over unto RayPress Corporation, its legal representatives, successors, and assigns, our entire right, title and interest in and to said invention as set forth in the above-mentioned application, and in and to any and all patents of the United States and foreign countries which may be issued for said invention;

UPON SAID CONSIDERATIONS, we hereby agree with said assignee that we will not execute any writing or do any act whatsoever conflicting with these presents, and that we will, at any time upon request, without further or additional consideration but at the expense of said assignee, execute such additional assignments and other writings and do such additional acts as said assignee may deem necessary or desirable to perfect the assignee's enjoyment of this grant, and

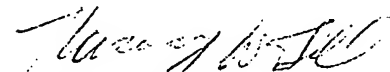
render all necessary assistance in making application for the obtaining original, divisional, reissued, or extended Letters Patent of the United States on said invention, and in enforcing any rights or chooses in action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of, the assigns and legal representatives of assignor and assignee;

AND we request the Commissioner of Patents and Trademarks to issue any Letters Patents of the United States which may be issued for said invention to said RayPress Corporation, its legal representatives, successors or assigns, as the sole owner of the entire right, title and interest in and to said patent and the invention covered thereby.

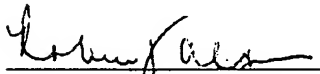
AND we hereby grant the firm of Dykema Gossett PLLC the power to insert on this Assignment any further identification which may be necessary or desirable to comply with the rules of the United States Patent and Trademark Office for recordation of this Assignment.


Thomas D. RAY III


Mark MULLALY

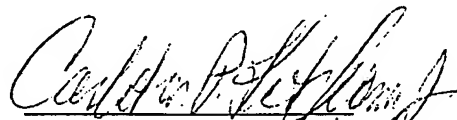

Thommy W. GILL


Randall D. MARTIN


Robert J. ALDEN

State of Alabama)
County of Leflore) ss.

On this 20th day of June, 2002, before me personally appeared Thomas D. RAY III, Mark MULLALY, Thommy W. GILL, Randall D. MARTIN and Robert J. ALDEN to me known to be the persons named in and who executed the above instrument, and acknowledged to me that they executed the same for the uses and purposes therein set forth.


Notary Public - State of
Alabama - at Large
My Commission Expires 7/14/03

SEAL